

## Cabinet

Monday 16 March 2026

3.00 pm

Ground floor meeting rooms, 160 Tooley Street, London SE1 2QH

## Supplemental Agenda No. 2

### List of Contents

Item No.	Title	Page No.
13.	<b>Alms House delivery via land transaction at 1 Ann Moss Way and 153-159 Abbeyfield Road</b> To consider an addendum report for this item.	1 - 4

### Contact

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Date: 12 March 2026

<b>Meeting Name:</b>	Cabinet
<b>Date:</b>	16 March 2026
<b>Report title:</b>	Addendum report: Alms House delivery via land transaction at 1 Ann Moss Way and 153-159 Abbeyfield Road
<b>Cabinet Member:</b>	Councillor Helen Dennis, New Homes and Sustainable Development
<b>Ward(s) or groups affected:</b>	Rotherhithe and North Bermondsey
<b>Classification:</b>	Open
<b>Reason for lateness (if applicable):</b>	Set out below

#### **PURPOSE**

1. To advise members of further information.

#### **RECOMMENDATION**

2. That members note and consider the further information.

#### **KEY ISSUES FOR CONSIDERATION**

3. Late information has been received in respect of the report at agenda item 13:
  - Appendix 3: Site location plan of 1 Ann Moss Way SE16
  - Appendix 4: Site location plan of 153-159 Abbeyfield Road, SE16

#### **REASON FOR URGENCY**

4. The main report has now been published. The new information to the main report has been noted since the cabinet agenda was published. It relates to an item on this agenda (Item 13) and members should be aware of this information and consider at the same time as the main report.

#### **REASON FOR LATENESS**

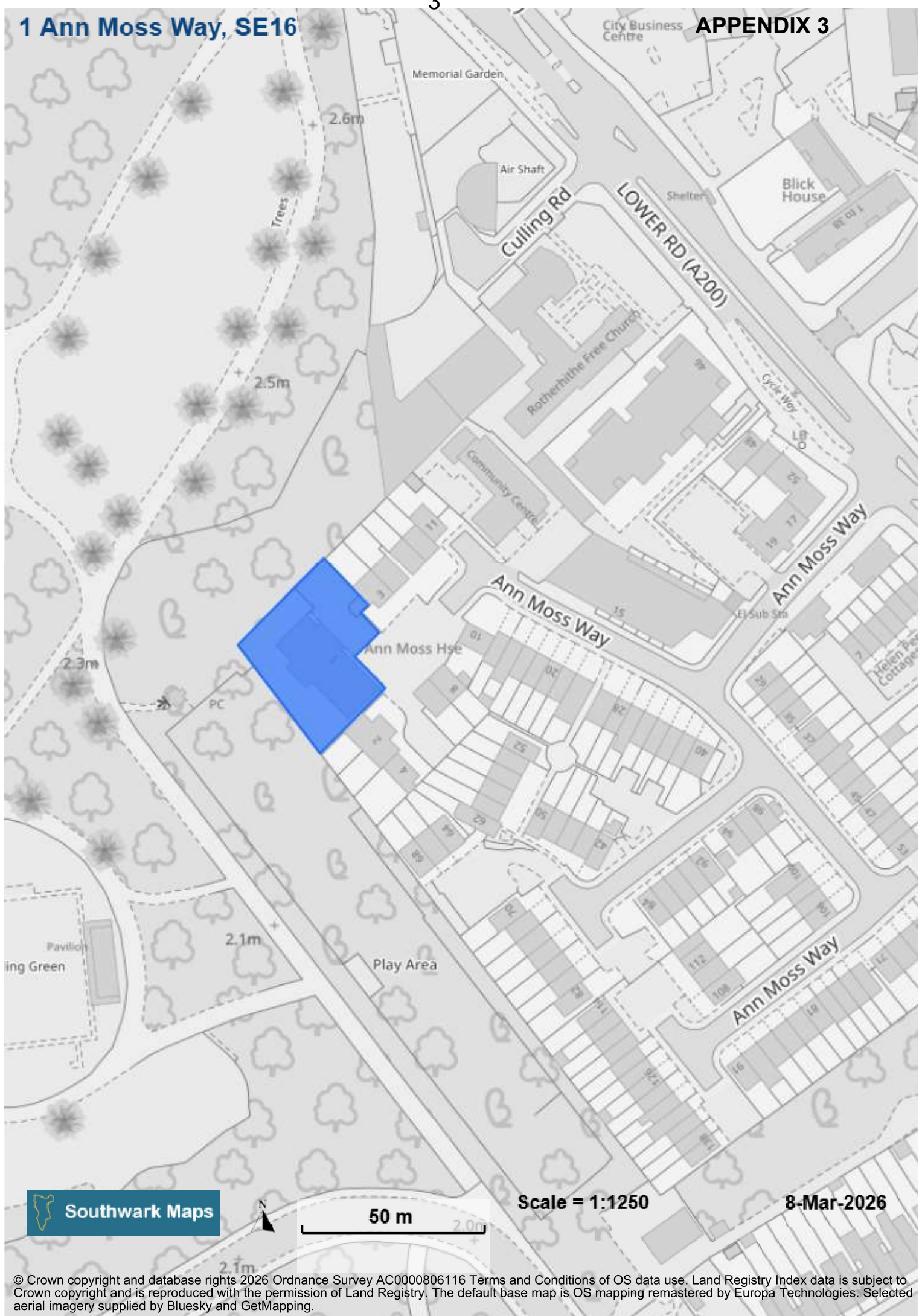
5. It has not been possible to circulate this information five clear days in advance of the meeting. As set out above, the new information was noted since the cabinet agenda was published.

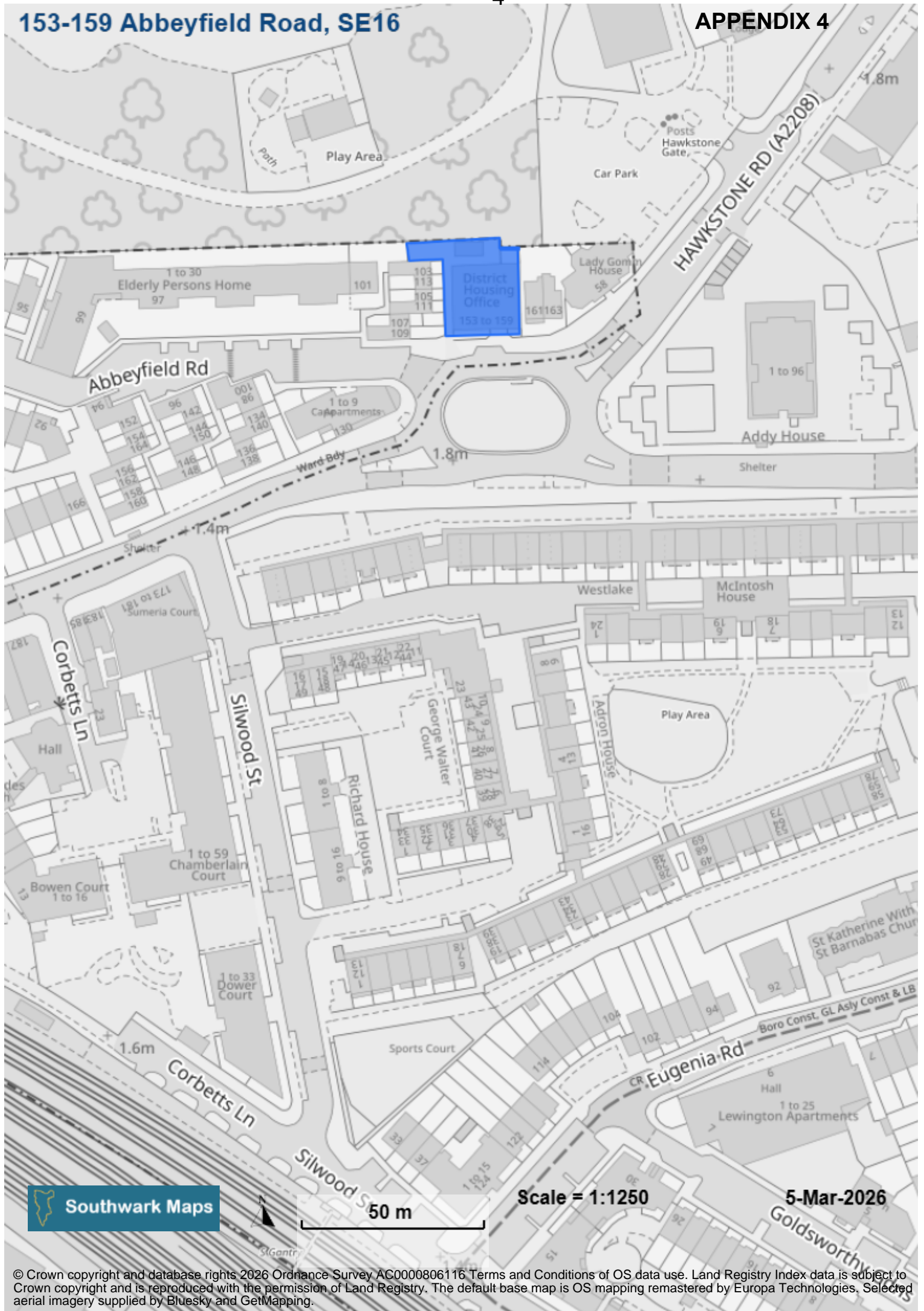
**BACKGROUND DOCUMENTS**

<b>Background Papers</b>	<b>Held At</b>	<b>Contact</b>
As set out in the published reports.		

**APPENDICES**

<b>No.</b>	<b>Title</b>
Appendix 3	1 Ann Moss Way, SE16 site location plan
Appendix 4	153-159 Abbeyfield Road, SE16 site location plan





**CABINET AGENDA DISTRIBUTION LIST (OPEN)****MUNICIPAL YEAR 2025-26**

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